

B. Taylor



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9940

Bib Data Sheet

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| SERIAL NUMBER 09/702,933 | FILING DATE 10/31/2000 RULE | CLASS 379 | GROUP ART UNIT 2643 | ATTORNEY DOCKET NO. Sprint-IDF-1499 (4000-0250) |
| APPLICANTS Craig Mahaney, Milan, MI; | | | | |
| ** CONTINUING DATA ***** N/A BWT | | | | |
| ** FOREIGN APPLICATIONS ***** N/A BWT | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/20/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | | STATE OR COUNTRY MI | SHEETS DRAWING 2 | TOTAL CLAIMS 17 |
| Examiner's Signature: <i>B. Taylor</i> Initials: <i>BWT</i> | | INDEPENDENT CLAIMS 4 | | |
| ADDRESS 28003 SPRINT 6391 SPRINT PARKWAY KSOPHT0101-Z2100 OVERLAND PARK, KS 66251-2100 | | | | |
| TITLE Method and apparatus for determining and reporting the operational status of an integrated services hub | | | | |
| FILING FEE RECEIVED 1178 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ | |